



# First Coast High School Chapter 4118 National Technical Honor Society



## Candidate Form

Complete all sections. Submit this Candidate Profile along with your essay and letters of recommendation by the **deadline, 2PM on December 4th**, to the faculty advisor. Do not be modest. Every bit of information will be used by the faculty council to assist with the fair consideration of your candidacy during the selection process. Completion and submission of this form does not guarantee selection. Should you have questions, please contact the FCHS Faculty Advisor, Ms. Blazek.

NTHS Candidate First and Last Name: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

**Carefully read the following information regarding the selection and admission process into the First Coast High School Chapter of the National Technical Honor Society.**

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If you have maintained a cumulative, unweighted grade point average (GPA) of 3.50 or higher in your career and technical education classes **AND** 3.25 or higher in your academic classes since the 9<sup>th</sup> grade and have taken or are presently enrolled in two of the following courses: **VyStar Academy of Business and Entrepreneurship, Global Logistics, Entrepreneurship, Culinary Arts, Digital Media or NJROTC**, you are **eligible to be considered** for membership in the First Coast Chapter of the National Technical Honor Society. However, NTHS membership is a privilege, not a right, and your academic excellence **alone** is not sufficient justification for membership. The National Technical Honor Society's criteria also requires the demonstration of sterling **character**, outstanding **leadership**, exceptional **service**, superior **skill**, incomparable **honesty**, excellent **responsibility** and extraordinary **citizenship**. You must be able to demonstrate, with signed documentation, your commitment and involvement in service to others. Applications with less than 30 documented hours of service will not be considered.

In order to decide if you meet **all** of the qualifications for membership, a five-member Faculty Council will convene to review the information you provide on the enclosed forms along with your attendance and discipline records. You will receive a letter informing you of the Faculty Council's decision. An Induction Ceremony will be held in January for all new members.

Sincerely,

*Ms. Lindsey Blazek*

Ms. Lindsey Blazek  
NTHS Chapter Adviser



# First Coast High School Chapter 4118 National Technical Honor Society



## Instructions for Completion

NTHS Candidate First and Last Name: \_\_\_\_\_

This information will be reviewed only by the Faculty Council and the National Technical Honor Society Advisor. You must return your **completed** forms, including all references to Ms. Blazek on or before **2PM on Tuesday, December 4<sup>th</sup>, 2020.**

**Late forms will not be accepted. No exceptions! The demonstration of Sterling Character and Excellent Responsibility is the obligation of the candidate.**

The last three pages are for character references. All references must be completed by adults who know you well. Two of the references must be completed by present or former classroom teachers, sponsors and/or coaches from First Coast High School. The third reference must be completed by an adult who is **not affiliated** with the high school such as an outside coach, sponsor, employer, community leader or church official (**parents and relatives excluded**). Please ask them to return their completed forms to Ms. Blazek in a **sealed envelope** through you or in the mail by the deadline specified above.

**Late forms will disqualify your application packet. No Exceptions. Do not wait until the last minute to have these forms completed. Be respectful and give the person you have chosen to complete the reference form ample time to prepare it.**

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# First Coast High School Chapter 4118 National Technical Honor Society



## Membership Application

This information is collected so NTHS can provide better services for members and business and industry. Please type or print clearly in ink and complete all sections. NTHS pledges to protect the confidentiality of this information.

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

*(You must enter a valid email address in order to receive access to all of the services NTHS provides to our members.)*

Grade (✓):  Sophomore  Junior  Senior

Gender (✓):  Male  Female

Expected Graduation Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Are you currently employed (✓):  Yes  No

Cumulative, Unweighted GPA: \_\_\_\_\_

Are you currently a VyStar Intern (✓):  Yes  No

I want to be recruited by top U.S. corporations/colleges (✓):  Yes  No

Select the following courses you are enrolled or have completed (✓):  VyStar Academy  NJROTC  NHS  
 Global Logistics  Entrepreneurship  Culinary Arts  Digital Info/Media  BPA  Student Council

### STANDARDS OF CONDUCT AND MEMBERSHIP AUTHORIZATION

By completing this form, I certify that I have met all membership eligibility requirements. **I have made a personal commitment to workforce excellence and pledge to uphold the following NTHS Standards of Conduct:**

- Maintain the highest standard of personal and professional conduct at all times;
- Strive for excellence in all aspects of my education and employment;
- Refuse to engage in or condone activities for personal gain at the expense of my fellow students, my school or my employer.
- Support the purpose of NTHS while working to achieve the objectives and goals of the Society; and
- Uphold my obligations as a citizen of my community and my country.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_

***Unless otherwise instructed,*** return this completed NTHS Membership Application form to your NTHS Advisor by **12/17/20** along with cash or money order (**no personal checks**) made payable to First Coast High School in the amount of **\$45.00 (US). DO NOT STAPLE.**

Advisor signature \_\_\_\_\_ Date \_\_\_\_\_

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*NTHS is committed to the elimination of discrimination based upon age, gender, race, class, economic status, ethnic background, physical ability, and religious or cultural considerations.*

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# First Coast High School Chapter 4118 National Technical Honor Society



## Membership Application - Leadership

**Directions:** Complete the following. **Do not be modest.** The information you provide will be used by the Faculty Council to assist with the selection process. Completion of this form does not guarantee selection.

NTHS Candidate First and Last Name: \_\_\_\_\_

**Part 1. LEADERSHIP** can include :

- a) Taking a constructive lead in school, community, and/or church activities
- b) Being a positive influence on others
- c) Successfully holding office or positions of responsibility

### 1A. High School Activities (Clubs/Organizations/Sports)

(Check off years involved)

Activity/Organization	9	10	11	12	Officer or Leadership Positions Held	Signature of Sponsor/Coach

### 1B. Organizations Outside of School

Activity/Organization	9	10	11	12	Officer or Leadership Positions Held	Signature of Sponsor/Coach

**1C. Leadership Abilities:** On a separate, typed sheet, describe one experience you have had which you feel best illustrates your leadership abilities. Include "Leadership Abilities" as the title to the essay. **(You must type this paragraph and attach it to the end of the packet with a paperclip. NO STAPLES.)**





# First Coast High School Chapter 4118 National Technical Honor Society



## Membership Application - Essay

### Part 3. Essay

Membership in the National Technical Honor Society is one of the highest honors that can be bestowed on a high school student. However, membership is more than an honor. It incurs an obligation to all members to continually demonstrate the qualities of academic excellence (Scholarship, Skill), strong leadership (Leadership, Responsibility, Citizenship), moral character (Character, Honesty), and voluntary service (Service).

Describe those qualities you possess that would make you a valuable National Technical Honor Society member. Type an organized essay of no more than **250 words**. It must be printed and attached to the end of the packet with a paperclip. **No Staples.**

**Part 4. Career and Technical Courses:** Please list below the VyStar Academy of Business and Entrepreneurship, Global Logistics, Entrepreneurship, Culinary Arts, Digital Media, or NJROTC courses you have taken or are currently enrolled in this school year:

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

**Part 5. Character:** Please list the first and last names of the 3 individuals you are asking for references.

(The NTHS Advisor and Faculty Council Members may not be used as references.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### **Very Important**

All forms must be **completed and returned** to Ms. Blazek **by 2PM on Tuesday, December 4<sup>th</sup>, 2020**. No late forms will be accepted and your application will be incomplete and voided.



# First Coast High School Chapter National Technical Honor Society



## Character Reference Form

NTHS Candidate First and Last Name: \_\_\_\_\_

You have been asked to complete this form by a student who is eligible for consideration for membership in the First Coast High School Chapter of the National Technical Honor Society. The NTHS Faculty Council will meet in November to determine if the student has met the qualifications of Scholarship, Leadership, Service, Character, Skill, Honesty, Responsibility and Citizenship. Your responses will aid them in determining whether or not the student is eligible for the National Technical Honor Society on the basis of his or her character. Your judgements should be free of hearsay and rumor and based on your own observations. Thank you.

Please indicate your response by giving the student a score ranging from 0 (low) to 5 (high) in each of the following areas:

1. Demonstrates the highest standards of:
    - a. Honesty \_\_\_\_\_
    - b. Fairness \_\_\_\_\_
    - c. Initiative \_\_\_\_\_
    - d. Citizenship \_\_\_\_\_
  2. Is courteous and respectful to others \_\_\_\_\_
  3. Accepts and meets responsibilities \_\_\_\_\_
  4. Complies with rules/regulations \_\_\_\_\_
  5. Shows maturity in dealing with criticism \_\_\_\_\_
  6. Shows maturity in dealing with peers \_\_\_\_\_
  7. Is a positive role model for others \_\_\_\_\_
- \_\_\_\_\_ Total (Out of 50)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

How long have you known this student and in what capacity?

\_\_\_\_\_

Any other comments in regards to the students leadership and character:

\_\_\_\_\_

**Please return your completed form to Ms. Blazek by 2PM on 12/4/20.**

You can return this form with the student in a sealed envelope or mail it to:  
 First Coast High School  
 590 Duval Station  
 Jacksonville, FL 32218  
 Attn: Ms. Blazek, Rm. J207



# First Coast High School Chapter National Technical Honor Society



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Please indicate your response by giving the student a score ranging from 0 (low) to 5 (high) in each of the following areas:

- 8. Demonstrates the highest standards of:
  - a. Honesty \_\_\_\_\_
  - b. Fairness \_\_\_\_\_
  - c. Initiative \_\_\_\_\_
  - d. Citizenship \_\_\_\_\_

- 9. Is courteous and respectful to others \_\_\_\_\_
- 10. Accepts and meets responsibilities \_\_\_\_\_
- 11. Complies with rules/regulations \_\_\_\_\_
- 12. Shows maturity in dealing with criticism \_\_\_\_\_
- 13. Shows maturity in dealing with peers \_\_\_\_\_
- 14. Is a positive role model for others \_\_\_\_\_

\_\_\_\_\_ Total (Out of 50)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

How long have you known this student and in what capacity?

\_\_\_\_\_

Any other comments in regards to the students leadership and character:

\_\_\_\_\_

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Please indicate your response by giving the student a score ranging from 0 (low) to 5 (high) in each of the following areas:

15. Demonstrates the highest standards of:

- a. Honesty \_\_\_\_\_
- b. Fairness \_\_\_\_\_
- c. Initiative \_\_\_\_\_
- d. Citizenship \_\_\_\_\_

16. Is courteous and respectful to others \_\_\_\_\_

17. Accepts and meets responsibilities \_\_\_\_\_

18. Complies with rules/regulations \_\_\_\_\_

19. Shows maturity in dealing with criticism \_\_\_\_\_

20. Shows maturity in dealing with peers \_\_\_\_\_

21. Is a positive role model for others \_\_\_\_\_

\_\_\_\_\_ Total (Out of 50)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

How long have you known this student and in what capacity?

\_\_\_\_\_

\_\_\_\_\_

Any other comments in regards to the students leadership and character:

\_\_\_\_\_

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