TO: PASTORS and SENIOR GUIDANCE COUNSELORS

DATE: December 8, 2018

SUBJECT: $500.00 SCHOLARSHIPS

OPEN: Application- December 08, 2018 - DEADLINE April 6, 2019

PLEASE POST FOR ALL “2019” GRADUATING SENIORS PLANNING TO ATTEND A TWO YEAR COLLEGE OR A FOUR YEAR UNIVERSITY.

The scholarship is for the student to begin the summer or fall term of 2019, all required information has to be included or the application will be disqualified. The application has to be typed, completed on the computer, or done neatly in ink; a pencil application will be disqualified. The application must be sent in by 6 April 2019, or it will be disqualified.

SCHOLARSHIP WINNER OR REPRESENTATIVE WILL BE REQUIRED TO ATTEND THE 10TH ANNIVERSARY BANQUET CELEBRATION HELD IN NOVEMBER.

(Recipient: will receive 2 complimentary tickets, for recipient and guest)

The scholarship recipient will receive their monetary award at the 10th Anniversary Banquet Celebration, in November.

FURTHER INFORMATION REGARDING THE BANQUET WILL BE GIVEN TO THE WINNERS. FAMILY MEMBERS ARE ENCOURAGED TO ATTEND.

FOR ADDITIONAL INFORMATION REGARDING THE SCHOLARSHIP:

CONTACT: HERLENA WASHINGTON, Chair –904-696-5565 h or 904-382-5627 c
Herlena.Washington@yahoo.com
JACKIE BARTLETTO, Co-Chair - 904-614-9098 c (mabart2@aol.com)

Sincerely,

Annie Smith
Annie Smith
President
The Jacksonville chapter of The Sassy Seniors & Steppers Inc. is offering 1- $1,000 and 2 - $500.00 scholarships. The applicant must be a graduating senior from a local high school in Northeast Florida. The application must be completely filled out. Use additional sheets of paper as needed. You are responsible for ensuring that your transcripts and SAT or ACT scores are forwarded to the following address; The Sassy Seniors & Steppers Inc. P.O. Box 440515 Jacksonville, FL 32244.

The address is also listed on the final page of this application. Please complete all parts of this application. Incomplete or illegible applications will be disqualified. Place your name in the top right corner of each page of your submitted application.

(Please Type or Print all information)

1. BACKGROUND

Name (Last, first, middle initial) - ________________________________________________

Address: ______________________________________________________________________

City: __________________________ State: ____________ Zip: _______________

Telephone Number: ______________________ Social Security Number: xxx-xx-_______

Email address __________________________

Date of Birth: _____________ Sex: ________

High School: _______________________________________________________________

Counselor: ____________________________ Telephone: ___________________________

Your Grade Point Average: _______________ (4.0 Scale)

SAT Scores: Verbal ___________ or ACT Scores: English ___________

Math _______________ Math _______________
2. GOAL SETTING AND ACHIEVEMENT

a. What field of study do you plan to pursue in college?

________________________________________________________________

b. List at least 2, two year colleges or four year universities to which you have applied.

________________________________________________________________
________________________________________________________________

3. EXPRESSIVENESS: Write a 500 word essay: **Tell us about your hero and how he/she inspired you?**

4. EXTRACURRICULAR AND COMMUNITY ACTIVITIES:

   a. NEATNESS COUNTS. Please type or print all information on a separate sheet of paper with the heading:

   "EXTRACURRICULAR AND COMMUNITY ACTIVITIES".

   b. Desired Format: (see below)

<table>
<thead>
<tr>
<th>POSITION</th>
<th>ORGANIZATION</th>
<th>HELD</th>
<th>DURATION</th>
<th>DESCRIBE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Mo/Yr.-Mo/Yr.)</td>
<td>YOUR ACTIVITY</td>
</tr>
<tr>
<td>EXAMPLE:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Beta Club</td>
<td>Member</td>
<td>10/99-7/01</td>
<td>Academic Honors Club</td>
<td></td>
</tr>
<tr>
<td>2. Beta Club</td>
<td>Secretary</td>
<td>8/00-7/01</td>
<td>Academic Honors Club</td>
<td></td>
</tr>
<tr>
<td>3. Beta Club</td>
<td>President</td>
<td>9/99-8/00</td>
<td>Academic Honors Club</td>
<td></td>
</tr>
<tr>
<td>4. School Ensemble</td>
<td>Member</td>
<td>10/98-5/00</td>
<td>Singer</td>
<td></td>
</tr>
<tr>
<td>5. Border Babies</td>
<td>Member</td>
<td>8/00-7/01</td>
<td>Clinic Assistant</td>
<td></td>
</tr>
</tbody>
</table>


5. **WORK EXPERIENCE**

NEATNESS COUNTS. Please type or print all information on a separate sheet of paper with the heading:

"WORK EXPERIENCE"

a. List all jobs for each school year, even if you worked the same job in a previous school year. For the purpose of this application, the school year runs from 01 August until 31 July of the next year.

b. Desired Format: (see below):

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>DURATION (Mo/Yr.-Mo/Yr.)</th>
<th>YOUR JOB DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>EXAMPLE:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. People’s Drug Store</td>
<td>10/99-01/00</td>
<td>Stock Person</td>
</tr>
<tr>
<td>2. McDonald’s Restaurant</td>
<td>02/00-12/00</td>
<td>Cashier</td>
</tr>
</tbody>
</table>

6. **AWARDS AND ACHIEVEMENTS:**

a. NEATNESS COUNTS: Please type or print all information on a separate sheet of paper with the heading:

“AWARDS AND ACHIEVEMENTS”

b. List all recognition received for each school year, even if you received the same recognition in a previous school. For the purpose of this application, the school year runs from Aug - Jun of the next year.

c. Desired Format: (see below)
DESCRIPTION OF RECOGNITION | DATE RECEIVED
--- | ---
1. Sportsmanship Award for Track and Field | 6/00
2. Outstanding Student Award | 6/00
3. Outstanding Student Award | 6/01

7. **INCLUDE WITH YOUR APPLICATION:**

- One copy of your high school transcript through the senior year fall semester.
- Copy of SAT or ACT scores.
- At least three letters of recommendation (one must be from a counselor OR teacher at YOUR school.)
- Any college letters of acceptance you may have received.

All information provided must be true and accurate to the best of the applicant’s knowledge. Sign here to confirm this statement: _________________________ Date: _________________________

A BRIEF INTERVIEW may follow if you are selected. An awards Banquet will be held November 2019 for recipients. Only applicant winners will be notified by phone. Return this application and required documents **NOT LATER THAN 06 April 2019** to:

The Sassy Seniors & Steppers Inc.
P.O. Box 440515
Jacksonville, FL 32222