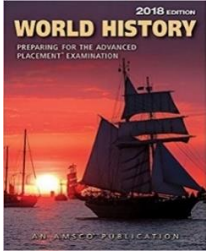




Samuel Wolfson High School
2018-2019 School Supply List



English	Social Studies	Math
<p>ELA 9th and 10th Honors</p> <ul style="list-style-type: none"> *Three–ring binder for ELA class (2-3) *Notebook paper *Pencils/Pens (black or blue ink only) *Highlighters <p>AP Language and Composition</p> <p>Students need the additional materials:</p> <ul style="list-style-type: none"> *Composition book *Colorful index cards *USB drive *Colored pencils <p>*Review Book: <i>Barron’s AP English Language and Composition (2017-2018)</i></p>  <p>AP Literature</p> <ul style="list-style-type: none"> *Highlighters *Colored pencils *Writing portfolio <p>*Review Book: <i>Barron’s AP English Language and Composition, 7th edition</i></p>  <p>IB English 3 & 4</p> <ul style="list-style-type: none"> *Composition notebook *Set of highlighters *Steno book <p>ENC 101</p> <ul style="list-style-type: none"> *Three–ring binder for ELA class (2-3) *Notebook paper *Pencils/Pens (black or blue ink only) *Highlighters *USB drive <p>Note: Some courses may require students to purchase novels throughout the year. Teachers will provide students with advanced notice so they have plenty of time to acquire the book before beginning it in class.</p>	<p>AP Human Geo</p> <ul style="list-style-type: none"> *Colored pencils *Highlighters *Pencil case *Binder *Red pin *Planner <p>*Review Book: <i>Human Geography Preparing for the Advanced Placement Examination</i></p>  <p>AP World History</p> <ul style="list-style-type: none"> *Composition notebook *Colored pens or pencils *Blue or black pens *Highlighters *3X5 index cards (3) <p>*Review Book: <i>World History: Preparing for the AP Examination (2018)</i></p>  <p>AP US History</p> <ul style="list-style-type: none"> *2” Three ring binder *Five dividers *College ruled paper *3X5 index cards (1) *Highlighters *Red, blue, and black pens *#2 Pencils <p>Recommended Materials:</p> <ul style="list-style-type: none"> *Sticky notes *USB drive *Extra eraser <p>*Aamsco Review Book: <i>United States History: Preparing for the Advanced Placement Examination (2018)</i></p> 	<p>Algebra I & II</p> <ul style="list-style-type: none"> *Pencils *Erasers *Index cards *Notebook paper *Graph paper *TI-84 Scientific Calculator <p>Financial Algebra</p> <ul style="list-style-type: none"> *Paper *Pencils *TI-84 Scientific Calculator <p>Geometry</p> <ul style="list-style-type: none"> *Pencils *Erasers *Index cards *Notebook paper *TI-84 Scientific Calculator *Protractor *Compass *Highlighters <p>Calculus & Pre-Calculus</p> <ul style="list-style-type: none"> *Pencil *Paper *Graphing paper TI-84 Scientific Calculator <p>AP Calculus</p> <ul style="list-style-type: none"> *Paper and pencils *TI-84 Scientific Calculator <p>Review Book: <i>Barron’s AP Calculus</i></p>  <p>AP Statistics</p> <ul style="list-style-type: none"> *Paper & pencils *TI-84 Scientific Calculator <p>Review Book: <i>Barron’s AP Statistics, 9th edition</i></p> 



Samuel Wolfson High School
2018-2019 School Supply List



Science	Electives	Electives
<p>*Blue or black ink pens *No. 2 pencils *Highlighters *Composition book or spiral notebook (100 pgs) *Notebook paper *Graph paper *Basic art supplies: colored pencils, crayons, markers, glue sticks *Scientific Calculator *USB drive *Tri-fold board for science projects *Access to a computer, internet, and printer at home.</p>	<p><u>Psychology/Sociology/Law Studies</u> Notebook paper Blue and black pens Pencils</p> <p><u>Spanish</u> Pencils Pencil sharpener Spanish/English dictionary Composition notebook</p> <p>Wish List: Colored paper *Expo markers *Lysol wipes *Band-Aids</p>	<p><u>Latin</u> Paper Pencils Pens (black or blue) Sticky notes Writing tablet Wish List: Dry erase markers</p> <p><u>JROTC</u> *1/2" to 1" binder *USB drive (2) *3x5 index card (6) *Pencils *Pens (black, blue, and red) *Rulers (6) *Expo markers *Whiteboard erasers *Loose leaf notebook paper (3) Wish List: *Hand sanitizer (3) *Clorox wipes, Kleenex</p> <p><u>Physical Education & HOPE</u> Locker rental \$5.00 Proper dress attire: tennis shoes, athletic shorts/sweats, t-shirt/sweatshirt</p>
Visual Arts	Performing Arts	Performing Arts
<p><u>Pre-IB Visual Art 1 & 2</u> *7x10" Canson Mixed Media Pad *USB drive *Pencils *Ball point pens (blue or black) *Crayola or Prang color pencils (min 12ct) *Black markers (extra fine .03 and fine-tip .5) Pre-IB Visual Art 1: Students will also have a take home project fee of \$25 that will cover cost for the visual art journal covers, extra fine paint brushes, watercolor paints (pencils or tube types), specialty pencils, art erasers, painting paper/canvas. Pre-IB Visual Art 2: Students will also have a take home project fee of \$25 that will cover cost for visual art journal covers, extra fine paint brushes, sculpture tools, and sculpture supplies (clay, glazes, plaster wrap, etc.)</p> <p><u>IBSL Visual Art & IB HL Visual Art</u> <u>AP 2D Visual Art, AP Draw, AP 3D Visual Art</u> *9x12" Canson Mixed Media Pad *USB drive *Students will also have a take home project of \$25 that will cover cost for journal covers, extra fine paint brushes, watercolor paints (pencils or tube type), specialty pencils, art erasers, painting paper/canvas, and sculpture supplies (clay, glazes, plaster wrap, etc.)</p>	<p><u>Theatre 1 & 2</u> *Composition notebook</p> <p><u>Acting 1</u> *Composition notebook *Production fee \$15</p> <p><u>IB Theatre</u> *A composition notebook *1" three ringer binder with dividers *Production fee \$15</p> <p><u>Music of the World</u> *Composition notebook</p> <p><u>Chorus</u> Mandatory Fee: \$95 The fee includes: formal uniform, t-shirt, competition registration, meals before competition, and transportation. Fees and trips may be paid with fundraising.</p> <p><u>Music World Classes</u> *Composition book or journal *Binder/folder/notebook of your choice *Pens and pencils *USB drive 1GB</p>	<p><u>Band</u> *Band 1-Fee \$40 per year for instrument. The band fee is a fair share payment that is used to maintain the school owned instruments and uniforms, registration costs for FBA events, pay guest clinicians, purchase music and awards, pay for transportation, and for many of the supplies needed to run the band program. It is due in September, but payment arrangements can be made with the band director. *Band 2, 3, 4-fee \$200 per year (please see comments above) *Woodwind/brass instrument-supply your own instrument. *Mouthpiece *Reeds (Vandoren), neckstrips, oils, cleaning kits *Percussionists-must supply their own sticks. *Pencils *Black three ring binder with page protectors for storing marching band drill. (Not required for Band 1)</p> <p><u>Wish list for Band and Music World</u> *Hand sanitizer, bottle water *Tissues, pencils *Paper plates, dry erase markers *Paper cups, napkins</p>