DUVALCOUNTY PUBLIC SCHOOLS
SUPERINTENDENT Dr. Dana Kriznar kriznard@duvalschools.org

DUVAL COUNTY PUBLIC SCHOOLS JACKSONVILLE HEIGHTS ELEMENTARY

7750 Tempest St S, Jacksonville, Fl 32244-1440
904-573-1120
School Hours: 8:30 AM-3:00 PM Grades: PK-05
BOARD MEMBER
Warren Jones
jonesw2@duvalschools.org
REGIONAL SUPERVISOR Latrese Fann
fannl@duvalschools.org

PRINCIPAL
Candice Glover gloverc@duvalschools.org

ENROLLMENT

|  | Year | Enrollment |  | KG | 01 | 02 | 03 | 04 | 05 | PK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | -21 | 542 |  | 88 | 78 | 99 | 82 | 100 | 95 | . |
|  | 1-22 | 568 |  | 107 | 84 | 76 | 117 | 101 | 83 |  |
|  | 2-23 | 563 |  | 98 | 102 | 88 | 85 | 105 | 84 | 1 |
|  | 3-24 | 528 |  | 72 | 103 | 91 | 82 | 82 | 96 | 2 |
| Enrollment by Grade |  |  |  |  |  |  |  | Total Enrollment |  |  |
| 2020-21 | 16\% | 14\% | 18\% | 15\% | 18\% | 18\% | 542 | 568 | 563 | 528 |
| 2021-22- | 19\% | 15\% | 13\% | 21\% | 18\% | 15\% |  |  |  |  |
| 2022-23- | 17\% | 18\% | 16\% | 15\% | 19\% | 15\% |  |  |  |  |
| 2023-24 | 14\% | 20\% | 17\% | 16\% | 16\% | 18\% |  |  |  |  |
|  |  |  |  |  |  |  | 2020-21 | 2021-22 | 2022-23 | 2023-24 |

DEMOGRAPHICS

| School Year | African American | Hispanic | White | Other | Female | Male | English Language | Economically Disadvantaged | Student with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020-21 | 57\% | 17\% | 16\% | 9\% | 48\% | 52\% | 8\% | 76\% | 18\% |
| 2021-22 | 53\% | 20\% | 17\% | 9\% | 50\% | 50\% | 10\% | 80\% | 15\% |
| 2022-23 | 54\% | 23\% | 16\% | 7\% | 48\% | 52\% | 16\% | 78\% | 14\% |
| 2023-24 | 50\% | 29\% | 14\% | 7\% | 47\% | 53\% | 23\% | 72\% | 13\% |

Gender Breakdown

| 2020-21 | 57\% | 17\% | 16\% | 9\% | 2020-21 | 48\% | 52\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021-22 | 53\% | 20\% | 17\% | 9\% | 2021-22 | 50\% | 50\% |
| 2022-23 | 54\% | 23\% | 16\% | 7\% | 2022-23 | 48\% | 52\% |
| 2023-24 | 50\% | 29\% | 14\% | 7\% | 2023-24 | 47\% | 53\% |

$\square$ African American $\square$ Hispanic $\square$ White $\square$ other
English Language Learners
Economically Disadvantaged
Students with Disabilities


SCHOOL GRADES
A missing grade means that there is no data to report. There were no grades in 2019-20 and grades were optional in 2020-21.

| $2021-22$ | $2020-21$ |
| :---: | :---: |
| $D$ |  |

## SCHOOL CLIMATE

Suspension Event \% is determined by the number of total Referrals that had an Internal/Out of School event as part of the Referral.

Average Daily Attendance

|  | SCHOOL | DISTRICT |
| :---: | :---: | :---: |
| $2020-21$ | $84 \%$ | $91 \%$ |
| $2021-22$ | $85 \%$ | $90 \%$ |
| $2022-23$ | $87 \%$ | $89 \%$ |
| $2023-24$ | $88 \%$ | $90 \%$ |



Out of School Suspension Events

|  | SCHOOL | DISTRICT |
| :---: | :---: | :---: |
| $2020-21$ | $23 \%$ | $22 \%$ |
| $2021-22$ | $3 \%$ | $21 \%$ |
| $2022-23$ | $7 \%$ | $17 \%$ |
| $2023-24$ | $13 \%$ | $16 \%$ |


|  | SCHOOL | DISTRICT |
| :---: | :---: | :---: |
| $2020-21$ | $23 \%$ | $16 \%$ |
| $2021-22$ | $26 \%$ | $19 \%$ |
| $2022-23$ | $30 \%$ | $21 \%$ |
| $2023-24$ | $15 \%$ | $22 \%$ |




## STUDENT PERFORMANCE

Achievement - Percentage of full-year enrolled students who achieved a passing score (level 3+). Gain - Percentage of full-year enrolled students who achieved a learning gain from the prior year to the current year.

ELA Achievement

|  | SCHOOL | DISTRICT | STATE |
| :---: | :---: | :---: | :---: |
| $2020-21$ | 23 | 46 | 53 |
| $2021-22$ | 30 | 47 | 53 |

ELA Gains

|  | SCHOOL | DISTRICT | STATE |
| :---: | :---: | :---: | :---: |
| $2020-21$ | 37 | 46 | 49 |
| $2021-22$ | 46 | 51 | 53 |

ELA Gains (Bottom Quartile)

|  | SCHOOL | DISTRICT | STATE |
| :---: | :---: | :---: | :---: |
| 2020-21 | 33 | 34 | 36 |
| $2021-22$ | 33 | 40 | 41 |




|  | 47 | 26 | 47 |  | 63 | 65 | 66 | 69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2021-22 |  | 2020-21 | םschooladistrictastate 2021-22 |  |  |
|  |  |  |  |  |  |  |  |  |
| Middle-School Acceleration <br> This is the percentage of 8th grade students who are proficient in a High School Honors Course, or earned an Industry Certification the prior year. Honors Course, or earned an Industry Certification the prior year. |  |  | College \& Career Acceleration <br> Percentage of graduates who earned a Dual Enrollment College Credit, an Industry Certification or passed an AP, AICE, or IB exam. |  |  | Four-Year Graduation Rate <br> Percentage of graduates who graduated within 4 years. |  |  |
|  | DISTRICT | STATE |  | DISTRICT | STATE |  | DISTRICT | STATE |
| 2020-21 | 72 | 67 | 2020-21 | 79 | 63 | 2020-21 | 90 | 90 |
| 2021-22 | 80 | 74 | 2021-22 | 72 | 63 | 2021-22 | 90 | 90 |


| 63 | 65 | 66 | 69 | 79 | 63 | 72 | 63 | 90 | 90 | 90 | 90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 2020-21 } \quad \text { 2021-22 } \\ \square \text { SCHOOL } \square \text { DISTRICT } \square \text { STATE } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |

