



**DUVAL COUNTY PUBLIC SCHOOLS**  
**BOARD MEMBER REGION 02**  
 1701 Prudential Drive Jacksonville, FL 32207  
 904-390-2000

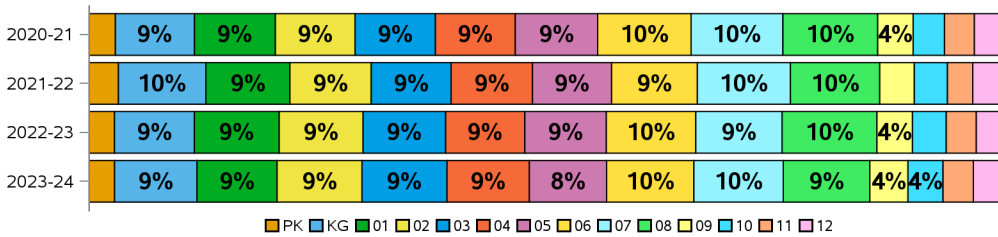
**SUPERINTENDENT**  
**Dr. Dana Kriznar**  
 kriznard@duvalschools.org

**BOARD MEMBER**  
**April Carney**  
 carneya1@duvalschools.org

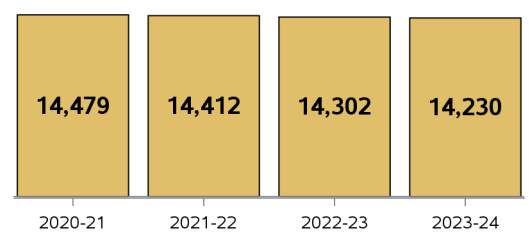
**ENROLLMENT**

| School Year | Enrollment | PK  | KG    | 01    | 02    | 03    | 04    | 05    | 06    | 07    | 08    | 09  | 10  | 11  | 12  |
|-------------|------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|
| 2020-21     | 14,479     | 412 | 1,250 | 1,277 | 1,259 | 1,268 | 1,262 | 1,301 | 1,476 | 1,450 | 1,498 | 559 | 495 | 472 | 500 |
| 2021-22     | 14,412     | 458 | 1,375 | 1,321 | 1,278 | 1,256 | 1,280 | 1,243 | 1,348 | 1,464 | 1,404 | 543 | 521 | 398 | 523 |
| 2022-23     | 14,302     | 394 | 1,246 | 1,323 | 1,309 | 1,288 | 1,235 | 1,271 | 1,396 | 1,347 | 1,479 | 554 | 527 | 469 | 464 |
| 2023-24     | 14,230     | 393 | 1,279 | 1,243 | 1,318 | 1,320 | 1,278 | 1,199 | 1,355 | 1,387 | 1,344 | 592 | 544 | 471 | 507 |

Enrollment by Grade



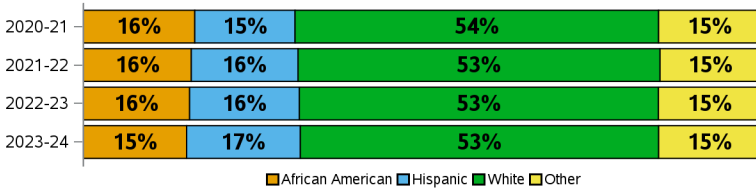
Total Enrollment



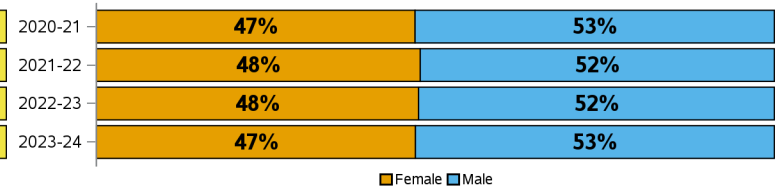
**DEMOGRAPHICS**

| School Year | African American | Hispanic | White | Other | Female | Male | English Language | Economically Disadvantaged | Student with Disabilities |
|-------------|------------------|----------|-------|-------|--------|------|------------------|----------------------------|---------------------------|
| 2020-21     | 16%              | 15%      | 54%   | 15%   | 47%    | 53%  | 2%               | 33%                        | 22%                       |
| 2021-22     | 16%              | 16%      | 53%   | 15%   | 48%    | 52%  | 3%               | 33%                        | 22%                       |
| 2022-23     | 16%              | 16%      | 53%   | 15%   | 48%    | 52%  | 4%               | 34%                        | 22%                       |
| 2023-24     | 15%              | 17%      | 53%   | 15%   | 47%    | 53%  | 5%               | 33%                        | 22%                       |

Race/Ethnicity Breakdown



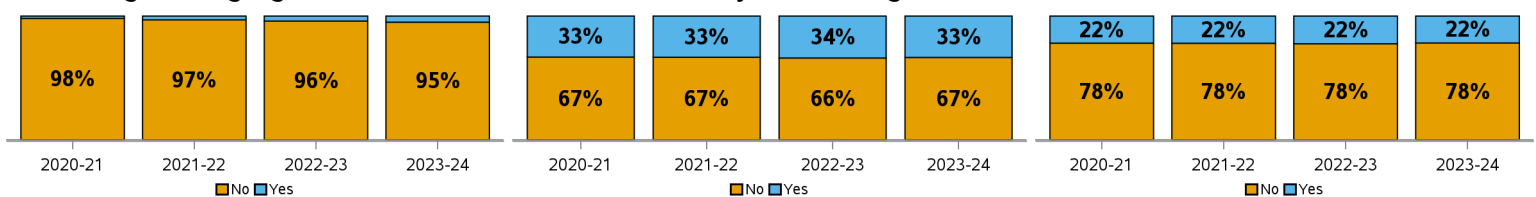
Gender Breakdown



English Language Learners

Economically Disadvantaged

Students with Disabilities



**SCHOOL GRADES**

School grades were optional for the 2020-21 school year. A missing grade means data is not available to report.  
 The table below shows a summary of school grades from all schools in the Region.

|         | A  | B | C |
|---------|----|---|---|
| 2021-22 | 12 | 6 | . |
| 2022-23 | 13 | 4 | 1 |

# SCHOOL CLIMATE

Suspension Event % is determined by the number of total Referrals that had an Internal/Out of School event as part of the Referral.

## Average Daily Attendance

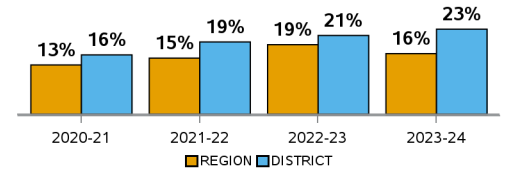
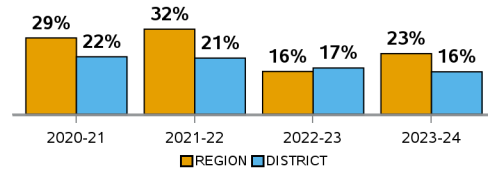
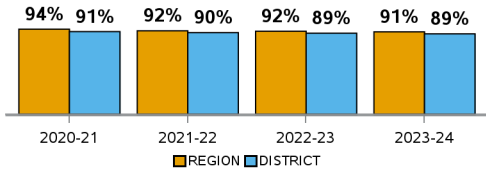
|         | REGION | DISTRICT |
|---------|--------|----------|
| 2020-21 | 94%    | 91%      |
| 2021-22 | 92%    | 90%      |
| 2022-23 | 92%    | 89%      |
| 2023-24 | 91%    | 89%      |

## Internal Suspension Events

|         | REGION | DISTRICT |
|---------|--------|----------|
| 2020-21 | 29%    | 22%      |
| 2021-22 | 32%    | 21%      |
| 2022-23 | 16%    | 17%      |
| 2023-24 | 23%    | 16%      |

## Out of School Suspension Events

|         | REGION | DISTRICT |
|---------|--------|----------|
| 2020-21 | 13%    | 16%      |
| 2021-22 | 15%    | 19%      |
| 2022-23 | 19%    | 21%      |
| 2023-24 | 16%    | 23%      |



# STUDENT PERFORMANCE

Achievement - Percentage of full-year enrolled students who achieved a passing score (level 3+).

Gain - Percentage of full-year enrolled students who achieved a learning gain from the prior year to the current year. No gains were reported in 2022-23.

## ELA Achievement

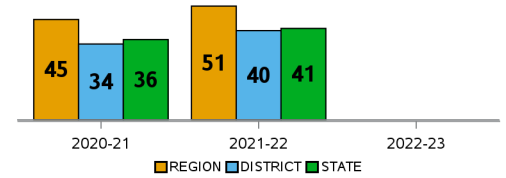
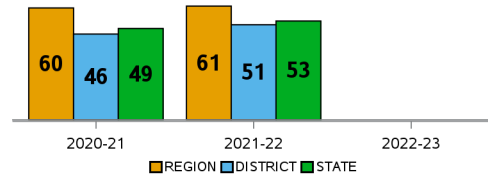
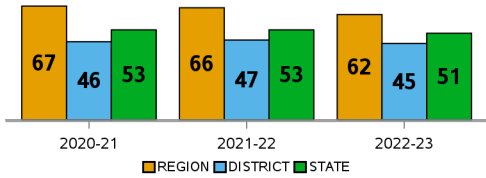
|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 67     | 46       | 53    |
| 2021-22 | 66     | 47       | 53    |
| 2022-23 | 62     | 45       | 51    |

## ELA Gains

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 60     | 46       | 49    |
| 2021-22 | 61     | 51       | 53    |

## ELA Gains (Bottom Quartile)

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 45     | 34       | 36    |
| 2021-22 | 51     | 40       | 41    |



## Math Achievement

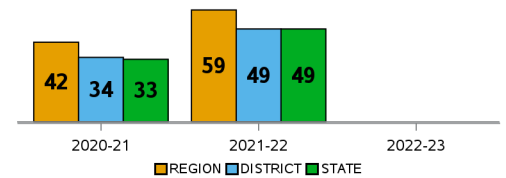
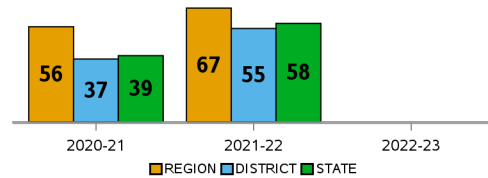
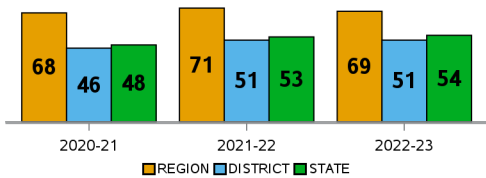
|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 68     | 46       | 48    |
| 2021-22 | 71     | 51       | 53    |
| 2022-23 | 69     | 51       | 54    |

## Math Gains

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 56     | 37       | 39    |
| 2021-22 | 67     | 55       | 58    |

## Math Gains (Bottom Quartile)

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 42     | 34       | 33    |
| 2021-22 | 59     | 49       | 49    |



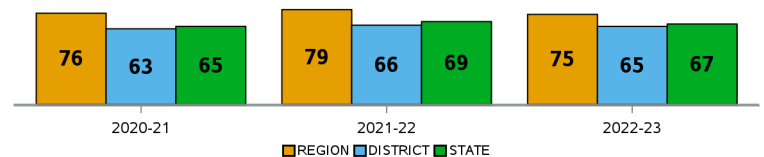
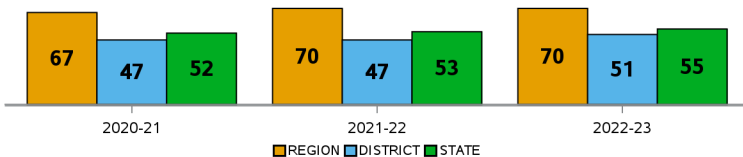
## Science Achievement

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 67     | 47       | 52    |
| 2021-22 | 70     | 47       | 53    |
| 2022-23 | 70     | 51       | 55    |

## Social Studies Achievement

Only applies for Middle & High School

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 76     | 63       | 65    |
| 2021-22 | 79     | 66       | 69    |
| 2022-23 | 75     | 65       | 67    |



## Middle-School Acceleration

This is the percentage of 8th grade students who are proficient in a High School Honors Course, or earned an Industry Certification the prior year.

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 79     | 72       | 67    |
| 2021-22 | 90     | 80       | 74    |
| 2022-23 | 86     | 79       | 72    |

## College & Career Acceleration

Percentage of graduates who earned a Dual Enrollment College Credit, an Industry Certification or passed an AP, AICE, or IB exam.

|         | REGION | DISTRICT | STATE |
|---------|--------|----------|-------|
| 2020-21 | 86     | 79       | 63    |
| 2021-22 | 96     | 72       | 63    |
| 2022-23 | 84     | 75       | 66    |

## Four-Year Graduation Rate

Percentage of Cohort students who graduated within 4 years.

|         | DISTRICT | STATE |
|---------|----------|-------|
| 2020-21 | 90       | 90    |
| 2021-22 | 90       | 90    |
| 2022-23 | 86       | 88    |

